

2017 Federal Transportation Improvement Program

Consistency Amendment #17-07

San Bernardino County

Comparison Report

(In \$000's)

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost | | | | | | | | | | | | | | | | |
|---|-----|---------|------------|-----|-----|---------|----|-----|-----|--------------------|--|------|-------------|-----|-----|-------|------------|-----------|-------|---------|---------|---------|---------|---------|---------|--|
| SBD | L | 4A04087 | 201107 | 0 | 1 | CAX63 | | . | . | 2,625 | | | | | | | | | | | | | | | | |
| Description: CHERRY AVENUE FROM SOUTH HIGHLAND TO I-15 WIDEN (2-6 LANES) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Fund | Fiscal Year | ENG | ROW | CON | Fund Total | | | | | | | | | |
| | | | | | | | | | | | | | 18/19 | 118 | 32 | | 150 | | | | | | | | | |
| | | | | | | | | | | | | | 19/20 | | | 690 | 690 | | | | | | | | | |
| CITY | | | | | | | | | | | | | 18/19 | 118 | 32 | 690 | 840 | | | | | | | | | |
| | | | | | | | | | | | | | 19/20 | | | 1,465 | 1,465 | | | | | | | | | |
| XSBD | | | | | | | | | | | | | 18/19 | 252 | 68 | | 320 | | | | | | | | | |
| | | | | | | | | | | | | | 19/20 | | | 1,465 | 1,465 | | | | | | | | | |
| Agency: FONTANA | | | | | | | | | | | | | | | | | | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 | |
| Fund Totals: | | | | | | | | | | | | | | 370 | 100 | 2,155 | | | 2,625 | | | | 470 | 2,155 | | |
| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost | | | | | | | | | | | | | | | | |
| SBD | L | 4A04087 | 201107 | 7 | 4 | CAX63 | | . | . | 3,375 | | | | | | | | | | | | | | | | |
| Description: CHERRY AVENUE FROM SOUTH HIGHLAND TO I-15 WIDEN (2-6 LANES) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Fund | Fiscal Year | ENG | ROW | CON | Fund Total | | | | | | | | | |
| | | | | | | | | | | | | | 19/20 | 255 | | | 255 | | | | | | | | | |
| | | | | | | | | | | | | | 20/21 | | 32 | | 32 | | | | | | | | | |
| | | | | | | | | | | | | | 21/22 | | | 790 | 790 | | | | | | | | | |
| CITY | | | | | | | | | | | | | 19/20 | 255 | 32 | 790 | 1,077 | | | | | | | | | |
| | | | | | | | | | | | | | 20/21 | 545 | | | 545 | | | | | | | | | |
| | | | | | | | | | | | | | 21/22 | | 68 | | 68 | | | | | | | | | |
| XSBD | | | | | | | | | | | | | 19/20 | | | 1,685 | 1,685 | | | | | | | | | |
| | | | | | | | | | | | | | 21/22 | | | 1,685 | 1,685 | | | | | | | | | |
| Agency: FONTANA | | | | | | | | | | | | | | | | | | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 | |
| Fund Totals: | | | | | | | | | | | | | | 800 | 100 | 2,475 | | | 3,375 | | | | 800 | 100 | 2,475 | |
| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost | | | | | | | | | | | | | | | | |
| SBD | L | REG0701 | 201141 | 0 | 2 | CAX63 | | . | . | 2,498 | | | | | | | | | | | | | | | | |
| Description: CYPRESS AVENUE FROM SLOVER TO JURUPA AVENUE WIDEN FROM 2-4 LANES | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Fund | Fiscal Year | ENG | ROW | CON | Fund Total | | | | | | | | | |
| | | | | | | | | | | | | | Prior | 64 | | | 64 | | | | | | | | | |
| | | | | | | | | | | | | | 16/17 | | 160 | | 160 | | | | | | | | | |
| | | | | | | | | | | | | | 17/18 | | | 576 | 576 | | | | | | | | | |
| CITY | | | | | | | | | | | | | 16/17 | 64 | 160 | 576 | 800 | | | | | | | | | |
| | | | | | | | | | | | | | Prior | 134 | | | 134 | | | | | | | | | |
| | | | | | | | | | | | | | 16/17 | | 340 | | 340 | | | | | | | | | |
| | | | | | | | | | | | | | 17/18 | | | 1,224 | 1,224 | | | | | | | | | |
| XSBD | | | | | | | | | | | | | 16/17 | | | 1,224 | 1,224 | | | | | | | | | |
| | | | | | | | | | | | | | 17/18 | 134 | 340 | 1,224 | 1,698 | | | | | | | | | |
| Agency: FONTANA | | | | | | | | | | | | | | | | | | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 | |
| Fund Totals: | | | | | | | | | | | | | | 198 | 500 | 1,800 | | | 2,498 | 198 | 500 | 1,800 | | | | |
| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost | | | | | | | | | | | | | | | | |
| SBD | L | REG0701 | 201141 | 7 | 3 | CAX63 | | . | . | 2,727 | | | | | | | | | | | | | | | | |
| Description: CYPRESS AVENUE FROM SLOVER TO JURUPA AVENUE WIDEN FROM 2-4 LANES | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Fund | Fiscal Year | ENG | ROW | CON | Fund Total | | | | | | | | | |
| | | | | | | | | | | | | | 19/20 | 71 | | | 71 | | | | | | | | | |
| | | | | | | | | | | | | | 20/21 | | 175 | | 175 | | | | | | | | | |
| | | | | | | | | | | | | | 22/23 | | | 627 | 627 | | | | | | | | | |
| CITY | | | | | | | | | | | | | 19/20 | 71 | 175 | 627 | 873 | | | | | | | | | |
| | | | | | | | | | | | | | 20/21 | 148 | | | 148 | | | | | | | | | |
| | | | | | | | | | | | | | 22/23 | | 371 | | 371 | | | | | | | | | |
| XSBD | | | | | | | | | | | | | 20/21 | | | 1,335 | 1,335 | | | | | | | | | |
| | | | | | | | | | | | | | 22/23 | 148 | 371 | 1,335 | 1,854 | | | | | | | | | |
| Agency: FONTANA | | | | | | | | | | | | | | | | | | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 | |
| Fund Totals: | | | | | | | | | | | | | | 219 | 546 | 1,962 | | | 2,727 | | | | 219 | 546 | | |

2017 Federal Transportation Improvement Program

Consistency Amendment #17-07

San Bernardino County

Comparison Report

(In \$000's)

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|---------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 4A04127 | 201146 | 0 | 1 | CAX63 | | . | . | 4,290 |

Description: SIERRA LAKES PARKWAY FROM BEECH AVENUE TO CITRUS AVENUE WIDEN FROM 2 TO 4 LANES.

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|------|-------------|-----|-----|-------|------------|
| | 16/17 | 128 | | | 128 |
| | 17/18 | | 320 | 925 | 1,245 |
| CITY | | 128 | 320 | 925 | 1,373 |
| | 16/17 | 272 | | | 272 |
| | 17/18 | | 680 | 1,965 | 2,645 |
| XSBD | | 272 | 680 | 1,965 | 2,917 |

Agency: FONTANA

| Fund Totals: | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|--------------|-----------|-------|---------|---------|---------|---------|---------|---------|
| 400 | 4,290 | | 400 | 3,890 | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|---------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 4A04127 | 201146 | 7 | 3 | CAX63 | | . | . | 4,290 |

Description: SIERRA LAKES PARKWAY FROM BEECH AVENUE TO CITRUS AVENUE WIDEN FROM 2 TO 4 LANES.

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|------|-------------|-----|-----|-------|------------|
| | 18/19 | 128 | | | 128 |
| | 19/20 | | 320 | | 320 |
| | 20/21 | | | 925 | 925 |
| CITY | | 128 | 320 | 925 | 1,373 |
| | 18/19 | 272 | | | 272 |
| | 19/20 | | 680 | | 680 |
| | 20/21 | | | 1,965 | 1,965 |
| XSBD | | 272 | 680 | 1,965 | 2,917 |

Agency: FONTANA

| Fund Totals: | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|--------------|-----------|-------|---------|---------|---------|---------|---------|---------|
| 400 | 4,290 | | | | 400 | 1,000 | 2,890 | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|--------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 200006 | 20150005 | 0 | 2 | CAY76 | | . | . | 1,865 |

Description: CITRUS AVENUE FROM JURUPA TO SLOVER - WIDEN FROM 2-4 LANES W/LEFT TURN LANES AT INTERSECTIONS (SLOVER, SANTA ANA AVE & JURUPA-3 INTERSECTIONS)

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|------|-------------|-----|-----|-------|------------|
| | Prior | 198 | | | 198 |
| | 16/17 | | 416 | | 416 |
| | 19/20 | | | 1,251 | 1,251 |
| CITY | | 198 | 416 | 1,251 | 1,865 |

Agency: FONTANA

| Fund Totals: | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|--------------|-----------|-------|---------|---------|---------|---------|---------|---------|
| 198 | 1,865 | 198 | 416 | | | 1,251 | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|--------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 200006 | 20150005 | 7 | 6 | CAY76 | | . | . | 6,365 |

Description: CITRUS AVENUE FROM JURUPA TO SLOVER - WIDEN FROM 2-4 LANES W/LEFT TURN LANES AT INTERSECTIONS (SLOVER, SANTA ANA AVE & JURUPA-3 INTERSECTIONS)

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|------|-------------|-----|-----|-------|------------|
| | Prior | 63 | | | 63 |
| | 16/17 | | 133 | 1,843 | 1,976 |
| CITY | | 63 | 133 | 1,843 | 2,039 |
| | Prior | 135 | | | 135 |
| | 16/17 | | 283 | 3,908 | 4,191 |
| XSBD | | 135 | 283 | 3,908 | 4,326 |

Agency: FONTANA

| Fund Totals: | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|--------------|-----------|-------|---------|---------|---------|---------|---------|---------|
| 198 | 6,365 | 198 | 6,167 | | | | | |

2017 Federal Transportation Improvement Program

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San Bernardino County

Comparison Report

(In \$000's)

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|-----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD031217 | SBD031217 | 0 | 2 | CAX63 | | . | . | 4,630 |

Description: BEECH AVENUE FOOTHILL TO MILLER AVE WIDEN FROM 2 LANES TO 4 LANES

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|------|-------------|-----|-----|-------|------------|
| | 16/17 | 134 | | | 134 |
| | 17/18 | | 320 | | 320 |
| | 19/20 | | | 1,027 | 1,027 |
| CITY | | 134 | 320 | 1,027 | 1,481 |
| | 16/17 | 286 | | | 286 |
| | 17/18 | | 680 | | 680 |
| | 19/20 | | | 2,183 | 2,183 |
| XSBD | | 286 | 680 | 2,183 | 3,149 |
| | | | | | |

Agency: FONTANA

| ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|---------------------|-------|---------|---------|---------|---------|---------|---------|
| 4,630 | | 420 | 1,000 | | 3,210 | | |
| Fund Totals: | | 420 | 1,000 | 3,210 | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|-----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD031217 | SBD031217 | 7 | 4 | CAX63 | | . | . | 5,055 |

Description: BEECH AVENUE FOOTHILL TO MILLER AVE WIDEN FROM 2 LANES TO 4 LANES

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|------|-------------|-----|-----|-------|------------|
| | 16/17 | 150 | 349 | | 499 |
| | 17/18 | | | 1,120 | 1,120 |
| CITY | | 150 | 349 | 1,120 | 1,619 |
| | 16/17 | 317 | 741 | | 1,058 |
| | 17/18 | | | 2,378 | 2,378 |
| XSBD | | 317 | 741 | 2,378 | 3,436 |
| | | | | | |

Agency: FONTANA

| ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|---------------------|-------|---------|---------|---------|---------|---------|---------|
| 5,055 | | 1,557 | 3,498 | | | | |
| Fund Totals: | | 467 | 1,090 | 3,498 | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|--------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 200603 | 200603 | 1 | 2 | CAX60 | | . | . | 40,935 |

Description: RIVERSIDE AVE. OVER UPRR MAINTRACKS & COLTON YARD, 0.1 MI S OF I-10 REMOVE AND REPLACE EXISTING 5 LANE BRIDGE WITH 7 LANE BRIDGE SCOPING FOR PROJECT. HIGH COST PROJECT AGREEMENT REQUIRED PRIOR TO PE AUTHORIZATION.(#54C0062)

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|---------|-------------|--------|-----|---------|------------|
| Prior | | 360 | | | 360 |
| | | 360 | | | 360 |
| 2010EAR | Prior | 9 | | | 9 |
| | 20/21 | 338 | 6 | 4,301 | 4,645 |
| CITY | | 347 | 6 | 4,301 | 4,654 |
| | Prior | 66 | | | 66 |
| | 20/21 | 2,612 | 44 | 33,199 | 35,855 |
| HBRR-L | | 2,678 | 44 | 33,199 | 35,921 |
| | 17/18 | 2,950 | 50 | 37,500 | 40,500 |
| | 20/21 | -2,950 | -50 | -37,500 | -40,500 |
| LOC-AC | | | | | |

Agency: RIALTO

| ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|---------------------|-------|---------|---------|---------|---------|---------|---------|
| 40,935 | 435 | | 40,500 | | | | |
| Fund Totals: | | 3,385 | 50 | 37,500 | | | |

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San Bernardino County

Comparison Report

(In \$000's)

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|--------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 200603 | 200603 | 7 | 2 | CAX60 | | . | . | 40,935 |

Description: RIVERSIDE AVE. OVER UPRR MAINTRACKS & COLTON YARD, 0.1 MI S OF I-10 REMOVE AND REPLACE EXISTING 5 LANE BRIDGE WITH 7 LANE BRIDGE SCOPING FOR PROJECT. HIGH COST PROJECT AGREEMENT REQUIRED PRIOR TO PE AUTHORIZATION.(#54C0062)

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|---------|-------------|--------|-----|---------|------------|
| | Prior | 360 | | | 360 |
| 2010EAR | | 360 | | | 360 |
| | Prior | 9 | | | 9 |
| | 20/21 | 338 | 6 | 4,301 | 4,645 |
| CITY | | 347 | 6 | 4,301 | 4,654 |
| | Prior | 66 | | | 66 |
| | 20/21 | 2,612 | 44 | 33,199 | 35,855 |
| HBRR-L | | 2,678 | 44 | 33,199 | 35,921 |
| | 17/18 | 2,950 | 50 | 37,500 | 40,500 |
| | 20/21 | -2,950 | -50 | -37,500 | -40,500 |
| LOC-AC | | | | | |

| Agency: | RIALTO | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|--------------|--------|-----------|-------|---------|---------|---------|---------|---------|---------|
| Fund Totals: | | 40,935 | 435 | | 40,500 | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|--------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 4G0167 | 20150009 | 0 | 3 | CAX76 | | . | . | 3,970 |

Description: SHADOW MT RD FROM HELENDALE RD EAST TO NTH; CONSTRUCT AND EXTEND FROM 2-4 LNS - INCLUDING 4 LANE BRIDGE OVER MOJAVE RIVER & GRADE SEP OVER RAIL TRACKS WITH ADDITIONAL CONNECT TO VISTA RD ON W SIDE OF TRACKS (PA&ED ONLY)

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|---------|-------------|-------|-----|-----|------------|
| | Prior | 1,700 | | | 1,700 |
| DEV FEE | | 1,700 | | | 1,700 |
| | Prior | 10 | | | 10 |
| STPL | | 10 | | | 10 |
| | Prior | 2,260 | | | 2,260 |
| XSBD | | 2,260 | | | 2,260 |

| Agency: | SAN BERNARDINO COUNTY | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|--------------|-----------------------|-----------|-------|---------|---------|---------|---------|---------|---------|
| Fund Totals: | | 3,970 | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|--------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 4G0167 | 20150009 | 7 | 4 | CAX76 | | . | . | 3,970 |

Description: SHADOW MT RD FROM HELENDALE RD EAST TO NTH; CONSTRUCT AND EXTEND FROM 2-4 LNS - INCLUDING 4 LANE BRIDGE OVER MOJAVE RIVER & GRADE SEP OVER RAIL TRACKS WITH ADDITIONAL CONNECT TO VISTA RD ON W SIDE OF TRACKS (PA&ED ONLY)

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|---------|-------------|-------|-----|-----|------------|
| | Prior | 1,700 | | | 1,700 |
| DEV FEE | | 1,700 | | | 1,700 |
| | Prior | 2,260 | | | 2,260 |
| XSBD | | 2,260 | | | 2,260 |
| | 16/17 | 10 | | | 10 |
| STPL | | 10 | | | 10 |

| Agency: | SAN BERNARDINO COUNTY | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|--------------|-----------------------|-----------|-------|---------|---------|---------|---------|---------|---------|
| Fund Totals: | | 3,970 | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|--------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 200609 | 200609 | 0 | 2 | CAX66 | | . | . | 7,500 |

Description: MT.VIEW WIDENING/EXTENSION PROJECT- WIDEN S/B FROM COULSTON TO RIVERVIEW (SOUTH OF SANTA ANA RIVER) (PROJECT IS SPLIT INTO 2 SEPARATE PROJECTS AS OF THE 2011 ENTRY)

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|------|-------------|-----|-------|-------|------------|
| | Prior | 500 | 1,000 | 6,000 | 7,500 |
| CITY | | 500 | 1,000 | 6,000 | 7,500 |

| Agency: | SAN BERNARDINO, CITY OF | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|--------------|-------------------------|-----------|-------|---------|---------|---------|---------|---------|---------|
| Fund Totals: | | 7,500 | 7,500 | | | | | | |

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Comparison Report

(In \$000's)

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|--|-----|--------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 200609 | 200609 | 7 | 4 | CAX66 | | . | . | 7,500 |
| Description: MT.VIEW WIDENING/EXTENSION PROJECT- WIDEN S/B FROM 2-4LNS- FROM COULSTON TO RIVERVIEW (SOUTH OF SANTA ANA RIVER) (PROJECT IS SPLIT INTO 2 SEPARATE PROJECTS AS OF THE 2011 ENTRY) | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| ENG | | | | | | | | | | |
| ROW | | | | | | | | | | |
| CON | | | | | | | | | | |
| Fund Total | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| 17/18 | | | | | | | | | | |
| 18/19 | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|---------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 4A07263 | 201169 | 0 | 1 | CAX63 | | . | . | 918 |
| Description: H STREET FROM KENDALL DRIVE TO 40TH STREET WIDENING FROM 2-4 LANES | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| ENG | | | | | | | | | | |
| ROW | | | | | | | | | | |
| CON | | | | | | | | | | |
| Fund Total | | | | | | | | | | |
| Prior | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| 17/18 | | | | | | | | | | |
| DEV FEE | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| 17/18 | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|---------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 4A07263 | 201169 | 7 | 3 | CAX63 | | . | . | 1,060 |
| Description: H STREET FROM KENDALL DRIVE TO 40TH STREET WIDENING FROM 2-4 LANES | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| ENG | | | | | | | | | | |
| ROW | | | | | | | | | | |
| CON | | | | | | | | | | |
| Fund Total | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| 18/19 | | | | | | | | | | |
| 19/20 | | | | | | | | | | |
| DEV FEE | | | | | | | | | | |
| 18/19 | | | | | | | | | | |
| 19/20 | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|---------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 4A07119 | 201170 | 0 | 2 | CAX63 | | . | . | 5,800 |
| Description: 5TH STREET FROM STERLING AVE TO VICTORIA AVE WIDEN FROM 2-4 LANES. | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| ENG | | | | | | | | | | |
| ROW | | | | | | | | | | |
| CON | | | | | | | | | | |
| Fund Total | | | | | | | | | | |
| Prior | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|---------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 4A07119 | 201170 | 7 | 3 | CAX63 | | . | . | 5,800 |
| Description: 5TH STREET FROM STERLING AVE TO VICTORIA AVE WIDEN FROM 2-4 LANES. | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| ENG | | | | | | | | | | |
| ROW | | | | | | | | | | |
| CON | | | | | | | | | | |
| Fund Total | | | | | | | | | | |
| Prior | | | | | | | | | | |
| 18/19 | | | | | | | | | | |
| 19/20 | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

2017 Federal Transportation Improvement Program

Consistency Amendment #17-07

San Bernardino County

Comparison Report

(In \$000's)

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|---------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 40M0701 | 201184 | 0 | 2 | CAX63 | | . | . | 400 |
| Description: STERLING AVE FROM 3RD STREET TO 5TH STREET - WIDEN FROM 2-4 LANES (0.13 MILES)FORMERLY PART OF PROJECT ID 200852 | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| Prior | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|---------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | 40M0701 | 201184 | 7 | 3 | CAX63 | | . | . | 400 |
| Description: STERLING AVE FROM 3RD STREET TO 5TH STREET - WIDEN FROM 2-4 LANES (0.13 MILES)FORMERLY PART OF PROJECT ID 200852 | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| Prior | | | | | | | | | | |
| 19/20 | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|--|-----|----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD41316 | SBD41316 | 0 | 3 | CAX61 | | . | . | 1,589 |
| Description: MT. VIEW AVE. RAILWAY GRADE CROSSING, 1500 FT. NORTH OF I-10 WIDEN RAILWAY GRADE CROSSING FROM 1 LANE NORTH & SOUTH TO 2 LANES NORTH & SOUTH & UPGRADE GATES (0.75 MILES) | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| Prior | | | | | | | | | | |
| CITY | | | | | | | | | | |
| XSBD | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|--|-----|----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD41316 | SBD41316 | 7 | 4 | CAX61 | | . | . | 2,288 |
| Description: MT. VIEW AVE. RAILWAY GRADE CROSSING, 1500 FT. NORTH OF I-10 WIDEN RAILWAY GRADE CROSSING FROM 1 LANE NORTH & SOUTH TO 2 LANES NORTH & SOUTH & UPGRADE GATES (0.75 MILES) | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| 18/19 | | | | | | | | | | |
| 21/22 | | | | | | | | | | |
| 22/23 | | | | | | | | | | |
| XSBD | | | | | | | | | | |
| 22/23 | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|--|-----|----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD41317 | SBD41317 | 0 | 3 | CARH3 | | . | . | 1,655 |
| Description: MT. VIEW AVE. BRIDGE AT MISSION CREEK CHANNEL WIDEN ROADWAY & SHOULDER WORK AND EXISTING BRIDGE AT MT. VIEW -1 LN. NO. & SO. TO 2 LNS N/S & LFT_TURNS TO MAKE A TOTAL OF 4 LANES (2 IN EACH DIRECTION) | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| Prior | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|--|-----|----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD41317 | SBD41317 | 7 | 3 | CARH3 | | . | . | 1,655 |
| Description: MT. VIEW AVE. BRIDGE AT MISSION CREEK CHANNEL WIDEN ROADWAY & SHOULDER WORK AND EXISTING BRIDGE AT MT. VIEW -1 LN. NO. & SO. TO 2 LNS N/S & LFT_TURNS TO MAKE A TOTAL OF 4 LANES (2 IN EACH DIRECTION) | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| 18/19 | | | | | | | | | | |
| 21/22 | | | | | | | | | | |
| 22/23 | | | | | | | | | | |
| CITY | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| ProjTotal | | | | | | | | | | |
| Prior | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

2017 Federal Transportation Improvement Program

Consistency Amendment #17-07

San Bernardino County

Comparison Report

(In \$000's)

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD59019 | SBD59019 | 0 | 2 | CAX63 | | . | . | 3,264 |
| Description: 40TH ST. FROM JOHNSON LANE TO ELECTRIC AVENUE; ACQUIRE ROW AND WIDEN ROAD FROM 2TO 4 LANES (1,200 FT.) | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| ENG | | | | | | | | | | |
| ROW | | | | | | | | | | |
| CON | | | | | | | | | | |
| Fund Total | | | | | | | | | | |
| Prior | | | | | | | | | | |
| 684 | | | | | | | | | | |
| 370 | | | | | | | | | | |
| 1,054 | | | | | | | | | | |
| DEV FEE | | | | | | | | | | |
| 684 | | | | | | | | | | |
| 370 | | | | | | | | | | |
| 1,054 | | | | | | | | | | |
| Prior | | | | | | | | | | |
| 710 | | | | | | | | | | |
| 710 | | | | | | | | | | |
| XSBD | | | | | | | | | | |
| 710 | | | | | | | | | | |
| 710 | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| 684 | | | | | | | | | | |
| 1,080 | | | | | | | | | | |
| 1,764 | | | | | | | | | | |
| 1,764 | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD59019 | SBD59019 | 7 | 4 | CAX63 | | . | . | 3,264 |
| Description: 40TH ST. FROM JOHNSON LANE TO ELECTRIC AVENUE; ACQUIRE ROW AND WIDEN ROAD FROM 2TO 4 LANES (1,200 FT.) | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| ENG | | | | | | | | | | |
| ROW | | | | | | | | | | |
| CON | | | | | | | | | | |
| Fund Total | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| 200 | | | | | | | | | | |
| 17/18 | | | | | | | | | | |
| 370 | | | | | | | | | | |
| 370 | | | | | | | | | | |
| DEV FEE | | | | | | | | | | |
| 200 | | | | | | | | | | |
| 370 | | | | | | | | | | |
| 570 | | | | | | | | | | |
| 17/18 | | | | | | | | | | |
| 710 | | | | | | | | | | |
| 710 | | | | | | | | | | |
| XSBD | | | | | | | | | | |
| 710 | | | | | | | | | | |
| 710 | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| 200 | | | | | | | | | | |
| 1,080 | | | | | | | | | | |
| 1,280 | | | | | | | | | | |
| 200 | | | | | | | | | | |
| 1,080 | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD59021 | SBD59021 | 0 | 1 | CAX63 | | . | . | 17,628 |
| Description: STATE STREET FROM HANFORD ST TO FOOTHILL BLVD.; EXTEND AND CONSTRUCT (4) LANES OF ROADWAY (1.5 MILES) TO CONNECT STATE STREET TO RANCHO AVENUE (NEW ROAD)4 PHASES TOTAL IN PROJECT | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| ENG | | | | | | | | | | |
| ROW | | | | | | | | | | |
| CON | | | | | | | | | | |
| Fund Total | | | | | | | | | | |
| Prior | | | | | | | | | | |
| 830 | | | | | | | | | | |
| 830 | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| 2,942 | | | | | | | | | | |
| 2,942 | | | | | | | | | | |
| 17/18 | | | | | | | | | | |
| 1,940 | | | | | | | | | | |
| 1,940 | | | | | | | | | | |
| DEV FEE | | | | | | | | | | |
| 830 | | | | | | | | | | |
| 2,942 | | | | | | | | | | |
| 1,940 | | | | | | | | | | |
| 5,712 | | | | | | | | | | |
| Prior | | | | | | | | | | |
| 1,731 | | | | | | | | | | |
| 1,731 | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| 6,138 | | | | | | | | | | |
| 6,138 | | | | | | | | | | |
| 17/18 | | | | | | | | | | |
| 4,047 | | | | | | | | | | |
| 4,047 | | | | | | | | | | |
| XSBD | | | | | | | | | | |
| 1,731 | | | | | | | | | | |
| 6,138 | | | | | | | | | | |
| 4,047 | | | | | | | | | | |
| 11,916 | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| 2,561 | | | | | | | | | | |
| 9,080 | | | | | | | | | | |
| 5,987 | | | | | | | | | | |
| 17,628 | | | | | | | | | | |
| 2,561 | | | | | | | | | | |
| 9,080 | | | | | | | | | | |
| 5,987 | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|---|-----|----------|------------|-----|-----|---------|----|-----|-----|--------------------|
| SBD | L | SBD59021 | SBD59021 | 7 | 3 | CAX63 | | . | . | 17,628 |
| Description: STATE STREET FROM HANFORD ST TO FOOTHILL BLVD.; EXTEND AND CONSTRUCT (4) LANES OF ROADWAY (1.5 MILES) TO CONNECT STATE STREET TO RANCHO AVENUE (NEW ROAD)4 PHASES TOTAL IN PROJECT | | | | | | | | | | |
| Fund | | | | | | | | | | |
| Fiscal Year | | | | | | | | | | |
| ENG | | | | | | | | | | |
| ROW | | | | | | | | | | |
| CON | | | | | | | | | | |
| Fund Total | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| 830 | | | | | | | | | | |
| 830 | | | | | | | | | | |
| 18/19 | | | | | | | | | | |
| 2,942 | | | | | | | | | | |
| 2,942 | | | | | | | | | | |
| 19/20 | | | | | | | | | | |
| 1,940 | | | | | | | | | | |
| 1,940 | | | | | | | | | | |
| DEV FEE | | | | | | | | | | |
| 830 | | | | | | | | | | |
| 2,942 | | | | | | | | | | |
| 1,940 | | | | | | | | | | |
| 5,712 | | | | | | | | | | |
| 16/17 | | | | | | | | | | |
| 1,731 | | | | | | | | | | |
| 1,731 | | | | | | | | | | |
| 18/19 | | | | | | | | | | |
| 6,138 | | | | | | | | | | |
| 6,138 | | | | | | | | | | |
| 19/20 | | | | | | | | | | |
| 4,047 | | | | | | | | | | |
| 4,047 | | | | | | | | | | |
| XSBD | | | | | | | | | | |
| 1,731 | | | | | | | | | | |
| 6,138 | | | | | | | | | | |
| 4,047 | | | | | | | | | | |
| 11,916 | | | | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | |
| 2,561 | | | | | | | | | | |
| 9,080 | | | | | | | | | | |
| 5,987 | | | | | | | | | | |
| 17,628 | | | | | | | | | | |
| 2,561 | | | | | | | | | | |
| 9,080 | | | | | | | | | | |
| 5,987 | | | | | | | | | | |
| FY16/17 | | | | | | | | | | |
| FY17/18 | | | | | | | | | | |
| FY18/19 | | | | | | | | | | |
| FY19/20 | | | | | | | | | | |
| FY20/21 | | | | | | | | | | |
| FY21/22 | | | | | | | | | | |

2017 Federal Transportation Improvement Program

Consistency Amendment #17-07

San Bernardino County

Comparison Report

(In \$000's)

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost | | | |
|---|-----|-------------|------------|-----|--------|------------|-------|---------|---------|--------------------|---------|---------|---------|
| SBD | L | SBD59023 | SBD59023 | 0 | 1 | CAX67 | | . | . | 22,000 | | | |
| Description: CAMPUS PKWY-PEPPER/LINDEN DRIVE EXTENSION FROM KENDALL TO I-215 FWY - CONSTRUCT (4) LANE ROADWAY - BETWEEN KENDALL DRIVE AND I-215, PARTIAL DIAMOND INTERCHANGE FOR N/B (2,000 FT) | | | | | | | | | | | | | |
| Fund | | | | | | | | | | | | | |
| | | Fiscal Year | ENG | ROW | CON | Fund Total | | | | | | | |
| | | 19/20 | 2,000 | | | 2,000 | | | | | | | |
| | | 20/21 | | | 20,000 | 20,000 | | | | | | | |
| CITY | | | | | | | | | | | | | |
| | | | 2,000 | | 20,000 | 22,000 | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | | | | |
| | | | 2,000 | | 20,000 | 22,000 | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
| | | | | | | | | | | | 2,000 | 20,000 | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost | | | |
|---|-----|-------------|------------|-----|--------|------------|-------|---------|---------|--------------------|---------|---------|---------|
| SBD | L | SBD59023 | SBD59023 | 7 | 3 | CAX67 | | . | . | 22,000 | | | |
| Description: CAMPUS PKWY-PEPPER/LINDEN DRIVE EXTENSION FROM KENDALL TO I-215 FWY - CONSTRUCT (4) LANE ROADWAY - BETWEEN KENDALL DRIVE AND I-215, PARTIAL DIAMOND INTERCHANGE FOR N/B (2,000 FT) | | | | | | | | | | | | | |
| Fund | | | | | | | | | | | | | |
| | | Fiscal Year | ENG | ROW | CON | Fund Total | | | | | | | |
| | | 22/23 | 2,000 | | | 2,000 | | | | | | | |
| | | 24/25 | | | 20,000 | 20,000 | | | | | | | |
| CITY | | | | | | | | | | | | | |
| | | | 2,000 | | 20,000 | 22,000 | | | | | | | |
| Agency: SAN BERNARDINO, CITY OF | | | | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | | | | |
| | | | 2,000 | | 20,000 | 22,000 | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
| | | | | | | | | | | | | | |

End of Local Highway System

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost | | | |
|--|-----|-------------|------------|-----|-----|------------|-------|---------|---------|--------------------|---------|---------|---------|
| SBD | S | 4M01041 | 20150015 | 0 | 1 | CAY70 | 15 | 67. | 67.5 | 43,000 | | | |
| Description: IN BARSTOW: I-15/MORTON STREET INTERCHANGE; CONSTRUCT NEW INTERCHANGE. INCLUDES A 6 LN BRIDGE OVER I-15, 2 THROUGH LNS EACH WAY, TURN LANES, AND EMERGENCY LANE. CONSTRUCTION OF NEW 4 LN ROADWAY ONLY) | | | | | | | | | | | | | |
| Fund | | | | | | | | | | | | | |
| | | Fiscal Year | ENG | ROW | CON | Fund Total | | | | | | | |
| | | Prior | 300 | | | 300 | | | | | | | |
| | | 16/17 | 500 | | | 500 | | | | | | | |
| CITY | | | | | | | | | | | | | |
| | | | 800 | | | 800 | | | | | | | |
| Agency: BARSTOW | | | | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | | | | |
| | | | 800 | | | 800 | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
| | | | | | | | 300 | 500 | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost | | | |
|--|-----|-------------|------------|-----|-----|------------|-------|---------|---------|--------------------|---------|---------|---------|
| SBD | S | 4M01041 | 20150015 | 7 | 2 | CAY70 | 15 | 67. | 67.5 | 43,000 | | | |
| Description: IN BARSTOW: I-15/MORTON STREET INTERCHANGE; CONSTRUCT NEW INTERCHANGE. INCLUDES A 6 LN BRIDGE OVER I-15, 2 THROUGH LNS EACH WAY, TURN LANES, AND EMERGENCY LANE. CONSTRUCTION OF NEW 4 LN ROADWAY ONLY) | | | | | | | | | | | | | |
| Fund | | | | | | | | | | | | | |
| | | Fiscal Year | ENG | ROW | CON | Fund Total | | | | | | | |
| | | Prior | 300 | | | 300 | | | | | | | |
| | | 16/17 | 500 | | | 500 | | | | | | | |
| CITY | | | | | | | | | | | | | |
| | | | 800 | | | 800 | | | | | | | |
| Agency: BARSTOW | | | | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | | | | |
| | | | 800 | | | 800 | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
| | | | | | | | 300 | 500 | | | | | |

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost | | | |
|--|-----|-------------|------------|--------|---------|------------|--------|---------|---------|--------------------|---------|---------|---------|
| SBD | S | 34770 | 34770 | 1 | 5 | CAX67 | 58 | 143.5 | 12.9 | 194,838 | | | |
| Description: 0.4 MILES WEST OF KERN CO LINE TO 7.5 MI EAST OF JCT RTE 395 - CONSTRUCT 4 LANE EXPRESS WAY ON NEW ALIGNMENT, NEW INTERCHANGE AT US 395 AND SR 58 (PPNO: 0215C) | | | | | | | | | | | | | |
| Fund | | | | | | | | | | | | | |
| | | Fiscal Year | ENG | ROW | CON | Fund Total | | | | | | | |
| | | Prior | 16,600 | 23,143 | | 39,743 | | | | | | | |
| | | 17/18 | | | 77,800 | 77,800 | | | | | | | |
| | | 18/19 | | | 46,700 | 46,700 | | | | | | | |
| | | 19/20 | | | 30,595 | 30,595 | | | | | | | |
| STIPACIP | | | | | | | | | | | | | |
| | | | 16,600 | 23,143 | 155,095 | 194,838 | | | | | | | |
| Agency: CALTRANS | | | | | | | | | | | | | |
| Fund Totals: | | | | | | | | | | | | | |
| | | | 16,600 | 23,143 | 155,095 | 194,838 | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
| | | | | | | | 39,743 | | 77,800 | 46,700 | 30,595 | | |

2017 Federal Transportation Improvement Program

Consistency Amendment #17-07

San Bernardino County

Comparison Report

(In \$000's)

| Co. | Sys | RTPID | Project ID | Amd | Ver | Program | Rt | PMB | PMA | Total Project Cost |
|-----|-----|-------|------------|-----|-----|---------|----|-------|------|--------------------|
| SBD | S | 34770 | 34770 | 7 | 2 | CAX67 | 58 | 143.5 | 12.9 | 194,838 |

Description: 0.4 MILES WEST OF KERN CO LINE TO 7.5 MI EAST OF JCT RTE 395 - CONSTRUCT 4 LANE EXPRESS WAY ON NEW ALIGNMENT, NEW INTERCHANGE AT US 395 AND SR 58 (PPNO: 0215C)

| Fund | Fiscal Year | ENG | ROW | CON | Fund Total |
|----------|-------------|--------|--------|---------|------------|
| | Prior | 16,600 | 23,143 | | 39,743 |
| | 17/18 | | | 77,800 | 77,800 |
| | 18/19 | | | 46,700 | 46,700 |
| | 19/20 | | | 30,595 | 30,595 |
| STIPACIP | | 16,600 | 23,143 | 155,095 | 194,838 |

| Agency: | CALTRANS | ProjTotal | Prior | FY16/17 | FY17/18 | FY18/19 | FY19/20 | FY20/21 | FY21/22 |
|--------------|----------|-----------|--------|---------|---------|---------|---------|---------|---------|
| Fund Totals: | | 194,838 | 39,743 | | 77,800 | 46,700 | 30,595 | | |

End of State Highway System

End of Report